

MACHAKOS UNIVERSITY

OFFICE OF DEPUTY VICE CHANCELLOR - ADMINISTRATION, PLANNING & FINANCE

FEE STRUCTURE FOR SCIENCE BASED MASTERS DEGREE PROGRAMMES

The fees indicated below should be paid by every student before the day of registration. Please note that payment must be paid in any branch of the following banks in Kenya:

| Account Name | Bank | Account Number | Branch |
|---------------------|-----------------------------|----------------|----------|
| Machakos University | Kenya Commercial Bank | 1137145064 | Machakos |
| Machakos University | National Bank of Kenya | 01020078499400 | Machakos |
| Machakos University | Standard Chartered Bank | 0152016845602 | Machakos |

• Payment of fees by Cash or Cheque is not acceptable.

FEE STRUCTURE FOR MASTER OF ENVIRONMENTAL SCIENCES (EVENING & WEEKEND)

| | 1 ST YEAR | | 2 ND YEAR | |
|-------------------------------|----------------------|-------------------|--|-----------------|
| FEES DESCRIPTION | 1ST | 2^{ND} | 1ST | 2 ND |
| | SEMESTER | SEMESTER | SEMESTER | SEMESTER |
| | Kshs. | Kshs. | Kshs. | Kshs. |
| Caution Money (Payable Once) | 5,000.00 | wa | - | - |
| ICT Fees | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| Examination Fee | 3,000.00 | 3,000.00 | Page | - |
| Library Fees | 2,000.00 | 2,000.00 | 2,000.00 | 2,000.00 |
| Medical Fees | 5,000.00 | | 5,000.00 | - |
| SAMU Subscription Fee | úna . | 350.00 | 350.00 | 350.00 |
| egistration Fees | 1,000.00 | 1,000.00 | 1,000.00 | 1,000.00 |
| Quality Assurance | 1,500.00 | | 1,500.00 | - |
| Student ID Card | 500 | - | - | - |
| Insurance | 1,000.00 | | | 1,000.00 |
| SAMU Membership Fee | 1,000.00 | | The state of the s | |
| Thesis Supervision fees | Medi | - | | 30,000.00 |
| Thesis Examination fees | | - | mar . | 30,000.00 |
| Admission Fees (payable once) | 1,500.00 | 369 | sha . | - |
| Tuition Fees | 60,000.00 | 60,000.00 | 60,000.00 | - |
| Total | 83,500.00 | 68,350.00 | 71,850.00 | 66,350.00 |

| Checked by: A. Nyatuge | Sign: Date: | 16/10/2020 |
|------------------------|-------------|------------|
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Approved by: Mof - D . Sthi A JDP Sign: Date: 21 W 2220

Deputy Vice Chancellor (Administration, Planning & Finance)